## Somewhere Lost In-Between: Friendship, Love and Sexual Desire in Literary Male-Bonds in Contemporary German Prose

In 1902, the German anthropologist Heinrich Schurtz established the term male bonding to Germany. He noted that male bonds are characterized by a "Geselligkeitstrieb" whereas women are dominated by a "Geschlechtstrieb". Within this dichotomous gender-model, Schurtz also highlighted that male bonds are an enrichment for society since they are an embodiment of the intellectual concept.

In contemporary German prose literature male bonds are at the edge of dying out. My thesis is that the crucial reason for male crisis is the accentuation of physicalness. Even in 1917, the author Hans Blüher stated in his monography *Die Rolle der Erotik in der männlichen Gesellschaft* (2. Bde, 1917/1919) that relationship between men are always libidinously motivated. I will transfer this assumption to contemporary German literature, e. g. Robert Schneider's novel *Schlafes Bruder* (1992), Christian Kracht's novel *Faserland* (1995) and Juli Zeh's detective novel *Schilf* (2007). I will focus on the conception of maleness and male identity. As I will point out, all three protagonists 'use' maleness as a masquerade. Thus, the question what has to be masked respectively what has to be compensated is raised. In addition, one can also pose the question what can be found when one looks behind the mask.

Within my corpus, the following gradation can be outlined: the inability to hold up or even form male bonds is caused by queer male identity which is presented as fragmented. Queer characters fail on different levels, which are friendship, love and sexual desire.

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